

12-28-01

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PATENT

Attorney Docket No. MICRON.106C1

Date: December 20, 2001

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COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Li et al.**

For:

CHEMICAL TREATMENT OF SEMICONDUCTOR SUBSTRATES

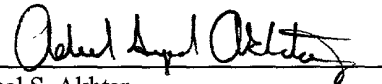
Enclosed are:

- (X) 6 sheets of drawing.
- (X) This application is a continuation of prior application 09/388,570 filed on September 2, 1999.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	49 - 20 =	29 ×	\$18	\$522
Independent Claims	4 - 3 =	1 ×	\$84	\$84
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE		\$1346		

- (X) A check in the amount of \$1346 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



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BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MICRON.106C1
Applicant(s) : Li et al.
For : CHEMICAL TREATMENT OF
SEMICONDUCTOR SUBSTRATES
Attorney : Adeel S. Akhtar
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Mailing Label No. : EL 544396748 US
Date of Deposit : December 20, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 21 pages; 6 sheets of drawings; **SIGNED**
Declaration by Inventor in 2 pages; Check for Filing Fees; Return Prepaid
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are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Jason Winkle

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